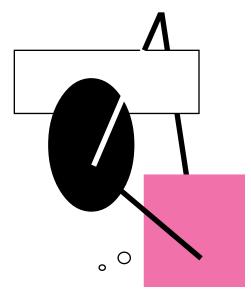
# optical illusions

someone told her Fords were best so she bought a dark blue one with a headliner patterned in ten thousand pinhole circles

if you stared at it long enough your eyes brought the whole thing down close to your face but if you reached up to touch it your hand went straight through

she was like that too sometimes if I looked at her for a long time my eyes brought her close but when I reached out my hand went right through to nothing



Born under a Gemini sky in a cowboy town, Renay doesn't fit or subscribe to stereotypes. Her poems catalog both the common and the mystic features of a life often lived daredevil-fast or slowpainful, but always unobstructed and alive. By trade she is a designer, by luck she is a poet, and by choice she lives on the road.

Her first chapbook, *They Drivem Pickup Trucks/ They Shootem Shotguns*, was published by A Small Garlic Press (Chicago/Kennewick) in March 1996. It was printed twice in the first 3 months, which makes it ASGP's currently most in-demand book.

Some years earlier Renay's work appeared in print as part of *Fresh Oil, Loose Gravel*, a small-run, private-issue book, compiled and manufactured by Chris Losinger then of Rochester, New York.

Most recently, Renay is one of the 39 featured writers in /~xconnect: Writers of the Information Age, a UPenn literary review in 200 pages and color plate art.

Likewise, the web installation *Agnieszka's Dowry*, and the larger web site of its sponsor, A Small Garlic Press, enjoy a similar standing. You will find more of Renay's poetry there, as well as a handsome and informative display of other chapbooks and broadsides published by A Small Garlic Press.

To purchase Renay's chapbook

### They *Drivem* Pickup Trucks They *Shootem* Shotguns

ISBN 1-888431-06-7

send \$3 (US) to: A Small Garlic Press 3030 West Fourth No. 27 Kennewick, WA 99336, USA

http://www.enteract.com/~marek/asgp/chapbook.html

# Recycling the White Trash

POETRY FROM THE CURB

<sup>©</sup> Renay

### laugh lines

this is the time for not frowning for not smiling either because each time I do the gentle crescent creased between my nose and chin lingers longer afterward reminding me maybe I have smiled too much already and at some point some soft humor will etch itself permanently along my cheek until I either have to smile forever to hide it or face my face as mine wondering what was so damn funny that it chiseled me like stone

### wrongly convicted

at six ay-em the hammer weighs half what I do busta rock busta rock my sentence: 8 yards square yards and my chain is September when it gonna rain gotta busta rock gotta build a roof I don't kill no one I don't rape no one I don't blow up no-thing busta rock when the sun come up I sweat like a sow ache like a sad heart busta rock busta fingernail my skinny arms buff up and the hammer swings and the hammer cracks and the sun just get hotter so my white white skin burns the warden say stop, girl, stop! but I'm working off my time working off my breakfast at ten ay-em the hammer weighs twice what I do and I think I don't do no crime but I do my time let those fuckers did do theirs busta rock

# paying the price

we're snobbing through Pebble Beach wearing hats our rented T-Bird windows down watching izods putt on greens green enough to make Eire jealous while caddies lug full bags of Pings and coastal deer sun serene under golfball meteors all calm, all rich, nobody sweating but the caddies all backdropped against the green bluegreen Pacific we stand middleclass awed in our rodeo boots while rich rich alice's play eighteen in wonderland when a perfect autumn wind blows in the smell of sealion shit and we have to run watery eyed for our rented t-bird in our scuffy rodeo boots gagging at the clingy sweet mix of dead things dying things decomposing things rotting kelp splattered on the rocks of a public sealion restroom sans maid service and we wonder over the green fees you pay to play golf at Pebble Beach

### a probable parable

his are the fists of god preying over the white shrine of her skin. blood rights and tradition old and old and old he is reconfirming himself recommitting himself to her body. leaving a legacy marking this new earth recreated in his image

his are the hands of god the fingers are each gods rough in retribution worshiping in the temple between her legs a zealot, he is teaching this disciple the discipline of the creator moaning mantras he makes her repeat until she is redeemed

his are the arms of god strong for saving the brethren strong for rebuking the women he writes the law in blood on the tablet of her face so it will always be before her as soon as she can open her eyes to see the truth of his holiness

this is her body which is broken for him